

# Montana State Legislature

**2015 SESSION**

## **ADDITIONAL DOCUMENTS**

**May include the following:**

**Business Page**

**[Signed by Chairman]**

**Roll Call**

**Standing Committee Reports**

**Tabled Bills**

**Fiscal Reports**

**Rolls Call Votes**

**Proxy Forms**

**Visitor Registrations**

**\*Any other documents, which were submitted after the committee hearing has ended and/or was submitted late [within 48 hours], regarding information in the committee hearing.**

**\*Witness Statements that were not presented as exhibits.**

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**2015 Legislative**

**E-Document Specialist Susie Hamilton**

## **BUSINESS REPORT**

### **MONTANA HOUSE OF REPRESENTATIVES 64th LEGISLATURE - REGULAR SESSION**

#### **HOUSE BUSINESS AND LABOR COMMITTEE**

**Date:** Tuesday, April 14, 2015  
**Place:** Capitol

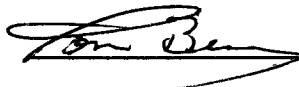
**Time:** 9:30 A.M.  
**Room:** 172

**BILLS and RESOLUTIONS HEARD:**       None

#### **EXECUTIVE ACTION TAKEN:**

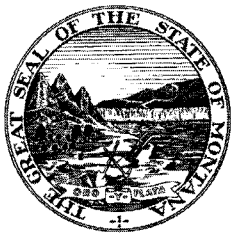
SB 83	Be concurred in
SB 193	Be concurred in as amended.
SB 398	Be concurred in as amended.

**Comments:**



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REP. Tom Berry, Chair



*The Big Sky Country*

**MONTANA HOUSE OF REPRESENTATIVES  
BUSINESS & LABOR COMMITTEE**

**ROLL CALL**

**DATE :**

*April 14, 2015*

NAME	PRESENT	ABSENT/EXCUSED
REP. TOM BERRY, CHAIRMAN	✓	
REP. DANIEL SALOMON, VICE CHAIR	✓	
REP. RYAN LYNCH, VICE CHAIR	✓	
REP. CHRISTY CLARK	✓	
REP. WILLIS CURDY	✓	
REP. STEVE FITZPATRICK	✓	
REP. CHUCK HUNTER	✓	
REP. GEORGE KIPP III		✓
REP. MIKE LANG	✓	
REP. DAVID (DOC) MOORE		✓
REP. MARK NOLAND	✓	
REP. ANDREA OLSEN	✓	
REP. GORDON PIERSON		✓
REP. CHRISTOPHER POPE	✓	
REP. VINCE RICCI	✓	
REP. TOM RICHMOND	✓	
REP. SCOTT STAFFANSON	✓	
REP. TOM STEENBERG	✓	
REP. JEFFREY WELBORN	✓	

**19 MEMBERS**



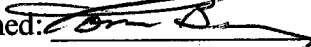
## HOUSE STANDING COMMITTEE REPORT

April 14, 2015

Page 1 of 1

Mr. Speaker:

We, your committee on **Business and Labor** recommend that **Senate Bill 398** (third reading copy -- blue) **be concurred in as amended.**

Signed:   
*Representative Tom Berry, Chair*

To be carried by Representative Ryan Lynch

### **And, that such amendments read:**

1. Page 2, line 11.

**Strike:** "Each"

**Insert:** "The total"

2. Page 2, line 12.

**Following:** "dividend."

**Insert:** "For dividends paid to state agencies, the state fund shall pay a portion of the dividend equal to the total portion of the state fund's book of business attributed to each state agency or 10%."

3. Page 2.

**Following:** line 15

**Insert:** "(3) As used in this section, "book of business" means a list of clients and the amount of money generated by each."

- END -

### **Committee Vote:**

**Yes 12, No 7**

Fiscal Note Required X

SB0398001SC15256.hbb



## HOUSE STANDING COMMITTEE REPORT

April 14, 2015  
Page 1 of 4

Mr. Speaker:

We, your committee on **Business and Labor** recommend that **Senate Bill 193** (third reading copy -- blue) **be concurred in as amended.**

Signed:   
*Representative Tom Berry, Chair*

To be carried by Representative Mike Lang

**And, that such amendments read:**

1. Page 3, line 18.

**Strike:** "RATES"

**Insert:** "rate"

2. Page 3, line 21.

**Following:** "COMBINED COMMISSION"

**Strike:** "RATES"

**Insert:** "rate"

3. Page 3, line 23.

**Following:** "COMBINED COMMISSION"

**Strike:** "RATES"

**Insert:** "rate"

4. Page 3, line 26 through line 27.

**Strike:** "commissions" on line 26 through "payable" on line 27.

**Insert:** "an annual commission rate based on the total posted price of liquor purchased in the previous calendar year,"

5. Page 3, line 28.

**Strike:** "(A)"

6. Page 3, line 29.

**Committee Vote:**

**Yes 17, No 2**

**Fiscal Note Required** X

**Strike:** "a"  
**Strike:** "purchases of"  
**Insert:** "stores that purchased"

7. Page 3, line 30.

**Strike:** "(B) a"  
**Insert:** "(ii)"  
**Renumber:** subsequent subsections  
**Strike:** "purchases of"  
**Insert:** "stores that purchased"

8. Page 4, line 1.

**Strike:** "a"  
**Strike:** "purchases of"  
**Insert:** "stores that purchased"

9. Page 4, line 2.

**Strike:** "a"  
**Strike:** "purchases of"  
**Insert:** "stores that purchased"

10. Page 4, line 4.

**Strike:** "a"  
**Strike:** "purchases of"  
**Insert:** "stores that purchased"

11. Page 4, line 6.

**Strike:** "a"  
**Strike:** "purchases of"  
**Insert:** "stores that purchased"

12. Page 4, line 8.

**Strike:** "a"  
**Strike:** "purchases of"  
**Insert:** "stores that purchased"

13. Page 4, line 10.

**Strike:** "a"  
**Strike:** "purchases of"  
**Insert:** "stores that purchased"

14. Page 4, line 12.

**Strike:** "a"  
**Strike:** "purchases of"  
**Insert:** "stores that purchased"

15. Page 4, line 13.

**Strike:** "a"  
**Strike:** "purchases of"  
**Insert:** "stores that purchased"  
**Strike:** "; OR"  
**Insert:** "."

16. Page 4, line 14 through line 15.  
**Strike:** subsection (ii) in its entirety

17. Page 4, line 26.  
**Strike:** "(b) The"  
**Insert:** "(c) For commissions determined under subsection (4) (b),  
the"

18. Page 5.  
**Following:** line 1  
**Insert:** "(i) calculate purchases based on all liquor invoiced to  
the agency liquor store during the previous calendar year;"  
**Renumber:** subsequent subsections

19. Page 5, line 3 through line 4.  
**Strike:** "based on the agency's" on line 3 through "(4) (B) (I)"

20. Page 5, line 5.  
**Strike:** "(4) (B) (I)"  
**Insert:** "(4) (b) "

21. Page 5, line 6.  
**Following:** line 6  
**Insert:** "(d) New stores must receive a commission established by  
competitive bidding, which is guaranteed for 3 calendar  
years, after which time the agency liquor store's commission  
is subject to subsection (4) (b)."

22. Page 5, line 8.  
**Strike:** "and must be" through "rate"  
**Insert:** ", renewable"

23. Page 5, line 9.  
**Following:** "periods"  
**Insert:** ", "

24. Page 7.  
**Following:** line 18

**Insert:** "(12) For the purposes of this section, the term  
"combined commission rate" means the agency liquor store's  
weighted average discount rate plus the discount rate  
provided for sales volume plus the agency liquor store's  
commission rate that existed on December 31, 2015."

- END -





## HOUSE STANDING COMMITTEE REPORT

April 14, 2015

Page 1 of 1

Mr. Speaker:

We, your committee on **Business and Labor** recommend that **Senate Bill 83** (third reading copy -- blue) **be concurred in.**

Signed: \_\_\_\_\_

*Representative Tom Berry, Chair*

To be carried by Representative David (Doc) Moore

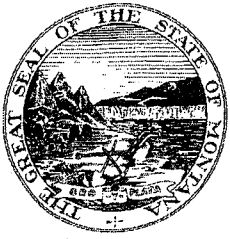
- END -

**Committee Vote:**

**Yes 14 No 5**

Fiscal Note Required   X  

SB0083001SC15262.hbb



*The Big Sky Country*

MONTANA HOUSE OF REPRESENTATIVES

BUSINESS & LABOR COMMITTEE

ROLL CALL VOTE

BILL NUMBER SB 398

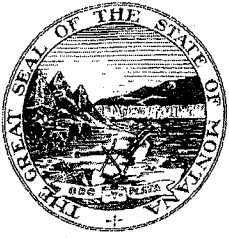
DATE April 14, 2015

MOTION amendment SB39802. apm

NAME	AYE	NO	PROXY
REP. DANIEL SALOMON, VICE CHAIRMAN	✓		
REP. RYAN LYNCH, VICE CHAIRMAN	✓		
REP. CHRISTY CLARK	✓		
REP. WILLIS CURDY	✓		
REP. STEVE FITZPATRICK		✓	
REP. CHUCK HUNTER		✓	
REP. GEORGE KIPP III	✓		
REP. MIKE LANG		✓	
REP. DAVID (DOC) MOORE	✓		
REP. MARK NOLAND		✓	
REP. ANDREA OLSEN	✓		
REP. GORDON PIERSON	✓		
REP. CHRISTOPHER POPE	✓		
REP. VINCE RICCI		✓	
REP. TOM RICHMOND	✓		
REP. SCOTT STAFFANSON		✓	
REP. TOM STEENBERG	✓		
REP. JEFFREY WELBORN	✓		
REP. TOM BERRY, CHAIRMAN	✓		

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19 MEMBERS



*The Big Sky Country*

MONTANA HOUSE OF REPRESENTATIVES

BUSINESS & LABOR COMMITTEE

ROLL CALL VOTE

BILL NUMBER SB 398

DATE April 14 2015

MOTION be concurred in as amended.

NAME	AYE	NO	PROXY
REP. DANIEL SALOMON, VICE CHAIRMAN	✓		
REP. RYAN LYNCH, VICE CHAIRMAN	✓		
REP. CHRISTY CLARK	✓		
REP. WILLIS CURDY	✓		
REP. STEVE FITZPATRICK		✓	
REP. CHUCK HUNTER	✓		
REP. GEORGE KIPP III	✓		
REP. MIKE LANG		✓	
REP. DAVID (DOC) MOORE		✓	
REP. MARK NOLAND		✓	
REP. ANDREA OLSEN		✓	
REP. GORDON PIERSON	✓		
REP. CHRISTOPHER POPE	✓		
REP. VINCE RICCI		✓	
REP. TOM RICHMOND	✓		
REP. SCOTT STAFFANSON		✓	
REP. TOM STEENBERG	✓		
REP. JEFFREY WELBORN	✓		
REP. TOM BERRY, CHAIRMAN	✓		

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19 MEMBERS



*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## BUSINESS & LABOR COMMITTEE

### ROLL CALL VOTE

BILL NUMBER SB 193

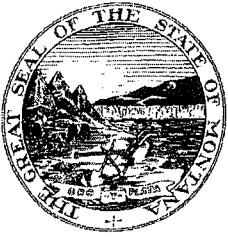
DATE April 15 2015

MOTION amendment SB0193 02. apm

NAME	AYE	NO	PROXY
REP. DANIEL SALOMON, VICE CHAIRMAN		✓	
REP. RYAN LYNCH, VICE CHAIRMAN	✓		
REP. CHRISTY CLARK		✓	
REP. WILLIS CURDY		✓	
REP. STEVE FITZPATRICK		✓	
REP. CHUCK HUNTER		✓	
REP. GEORGE KIPP III		✓	
REP. MIKE LANG		✓	
REP. DAVID (DOC) MOORE		✓	
REP. MARK NOLAND		✓	
REP. ANDREA OLSEN	✓		
REP. GORDON PIERSON		✓	
REP. CHRISTOPHER POPE		✓	
REP. VINCE RICCI		✓	
REP. TOM RICHMOND	✓		
REP. SCOTT STAFFANSON	✓		
REP. TOM STEENBERG	✓		
REP. JEFFREY WELBORN	✓		
REP. TOM BERRY, CHAIRMAN		✓	

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19 MEMBERS



*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## BUSINESS & LABOR COMMITTEE

### ROLL CALL VOTE

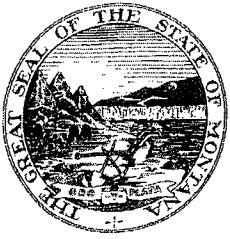
BILL NUMBER SB 193

DATE April 14 2015

MOTION amendment SB0193 01.4pm

NAME	AYE	NO	PROXY
REP. DANIEL SALOMON, VICE CHAIRMAN	✓		
REP. RYAN LYNCH, VICE CHAIRMAN	✓		
REP. CHRISTY CLARK	✓		
REP. WILLIS CURDY	✓		
REP. STEVE FITZPATRICK	✓		
REP. CHUCK HUNTER	✓		
REP. GEORGE KIPP III	✓		
REP. MIKE LANG	✓		
REP. DAVID (DOC) MOORE	✓		
REP. MARK NOLAND	✓		
REP. ANDREA OLSEN	✓		
REP. GORDON PIERSON	✓		
REP. CHRISTOPHER POPE	✓		
REP. VINCE RICCI	✓		
REP. TOM RICHMOND	✓		
REP. SCOTT STAFFANSON	✓		
REP. TOM STEENBERG	✓		
REP. JEFFREY WELBORN	✓		
REP. TOM BERRY, CHAIRMAN	✓		

19 MEMBERS



*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## BUSINESS & LABOR COMMITTEE

### ROLL CALL VOTE

BILL NUMBER SB 193

DATE April 14, 2015

MOTION be concurred in as amended

NAME	AYE	NO	PROXY
REP. DANIEL SALOMON, VICE CHAIRMAN	✓		
REP. RYAN LYNCH, VICE CHAIRMAN		✓	
REP. CHRISTY CLARK	✓		
REP. WILLIS CURDY	✓		
REP. STEVE FITZPATRICK	✓		
REP. CHUCK HUNTER	✓		
REP. GEORGE KIPP III	✓		
REP. MIKE LANG	✓		
REP. DAVID (DOC) MOORE	✓		
REP. MARK NOLAND	✓		
REP. ANDREA OLSEN	✓		
REP. GORDON PIERSON	✓		
REP. CHRISTOPHER POPE	✓		
REP. VINCE RICCI	✓		
REP. TOM RICHMOND	✓		
REP. SCOTT STAFFANSON	✓		
REP. TOM STEENBERG	✓		
REP. JEFFREY WELBORN		✓	
REP. TOM BERRY, CHAIRMAN	✓		

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19 MEMBERS



*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## BUSINESS & LABOR COMMITTEE

### ROLL CALL VOTE

BILL NUMBER SB 83

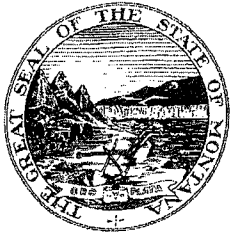
DATE April 14, 2015

MOTION lift from table

NAME	AYE	NO	PROXY
REP. DANIEL SALOMON, VICE CHAIRMAN	✓		
REP. RYAN LYNCH, VICE CHAIRMAN	✓		
REP. CHRISTY CLARK	✓		
REP. WILLIS CURDY	✓		
REP. STEVE FITZPATRICK		✓	
REP. CHUCK HUNTER	✓		
REP. GEORGE KIPP III	✓		
REP. MIKE LANG	✓		
REP. DAVID (DOC) MOORE	✓		
REP. MARK NOLAND		✓	
REP. ANDREA OLSEN	✓		
REP. GORDON PIERSON	✓		
REP. CHRISTOPHER POPE	✓		
REP. VINCE RICCI		✓	
REP. TOM RICHMOND	✓		
REP. SCOTT STAFFANSON		✓	
REP. TOM STEENBERG	✓		
REP. JEFFREY WELBORN		✓	
REP. TOM BERRY, CHAIRMAN	✓		

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19 MEMBERS



*The Big Sky Country*

# MONTANA HOUSE OF REPRESENTATIVES

## BUSINESS & LABOR COMMITTEE

### ROLL CALL VOTE

BILL NUMBER SB 83

DATE April 14, 2015

MOTION be concurred in

NAME	AYE	NO	PROXY
REP. DANIEL SALOMON, VICE CHAIRMAN	✓		
REP. RYAN LYNCH, VICE CHAIRMAN	✓		
REP. CHRISTY CLARK	✓		
REP. WILLIS CURDY	✓		
REP. STEVE FITZPATRICK		✓	
REP. CHUCK HUNTER	✓		
REP. GEORGE KIPP III	✓		
REP. MIKE LANG	✓		
REP. DAVID (DOC) MOORE	✓		
REP. MARK NOLAND		✓	
REP. ANDREA OLSEN	✓		
REP. GORDON PIERSON	✓		
REP. CHRISTOPHER POPE	✓		
REP. VINCE RICCI		✓	
REP. TOM RICHMOND	✓		
REP. SCOTT STAFFANSON		✓	
REP. TOM STEENBERG	✓		
REP. JEFFREY WELBORN		✓	
REP. TOM BERRY, CHAIRMAN	✓		

14 5

19 MEMBERS